FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Element to Which Report is Submitted Page 12. Federal Grant or Other Identifying Nur By Federal Agency			ed	OMB Approval No.	Page of
General Services Administration			0348-0038	nanee	
3. Recipient Organization (Name and complete address, including ZIP code)					
Charlie Daniels Secretary of State					
Employer Identification Number	5. Recipient Account Number or Identifying Number		6. Final Report	7. Basis	
710847443 31050038861-102			Yes 🗹 No	No Cash Accrual	
Funding/Grant Period (See instructions) From: (Month, Day, Year)	To: (Month, Day, Year)	Period Covered by the From: (Month, Day,		To: (Month, Day, Year)	
4/15/2003	12/31/2006	1/1/2003	12/31/2003		
10. Transactions:	2	Previously Reported	II This Period	Cumulative	
a. Total outlays		0.00	0.00	0.00	
b. Recipient share of outlays					0.00
c. Federal share of outlays		0.00	0.00		0.00
d. Total unliquidated obligations		PRODUCTION OF STREET	A SECTION AND A		
e. Recipient share of unliquidated obligations					
f. Federal share of unliquidated obligations					
g. Total Federal share(Sum of lines c and f)					0.00
h. Total Federal funds authorized for this funding period				2,5	69,738.00
i. Unobligated balance of Federal funds(Line h minus line g)		THE STATE OF THE S	ANGELERADADO LOS SECUCIONES DE LA COMPONIO DE LA COMPO	2,5	69,738.00
a. Type of Rate(Place "X" in appropriate box) 11. Indirect Provisional Predetermined Final Fixed					
Expense b. Rate	c. Base	d. Total Amount		ederal Share	
 Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. 					
No indirect expense and no formal award letter regarding Grant Period.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and					
unliquidated obligations are for the purposes set forth in the award documents. Typed or Printed Name and Title			Telephone (Area code	number and exter	reion\
Peggy Gram, Chief Deputy Secretary of State			Telephone (Area code, number and extension)		
Signature of Authorized Certifying Official			(501) 682-1010 Date Report Submitted		
C A C A C A C A C A C A C A C A C A C A		10			
NSN 7540-01-218-4387	202	February 28, 2006	tandard Form 269		

Standard Form 269A (Rev. 7-97) Prescribed by OMB Circulars A-102 and A-110

Amended